'IT'S ALL ABOUT THE EXPERIENCE'

US CONNECTIONS

MAYFLOWER 400

1620-2020 Mayflower 400

Steering our future, inspired by the past.

EMMA TATLOW, VISITOR PROJECT MANAGER

CONNECTIONS

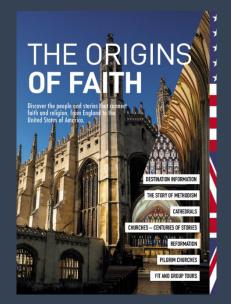
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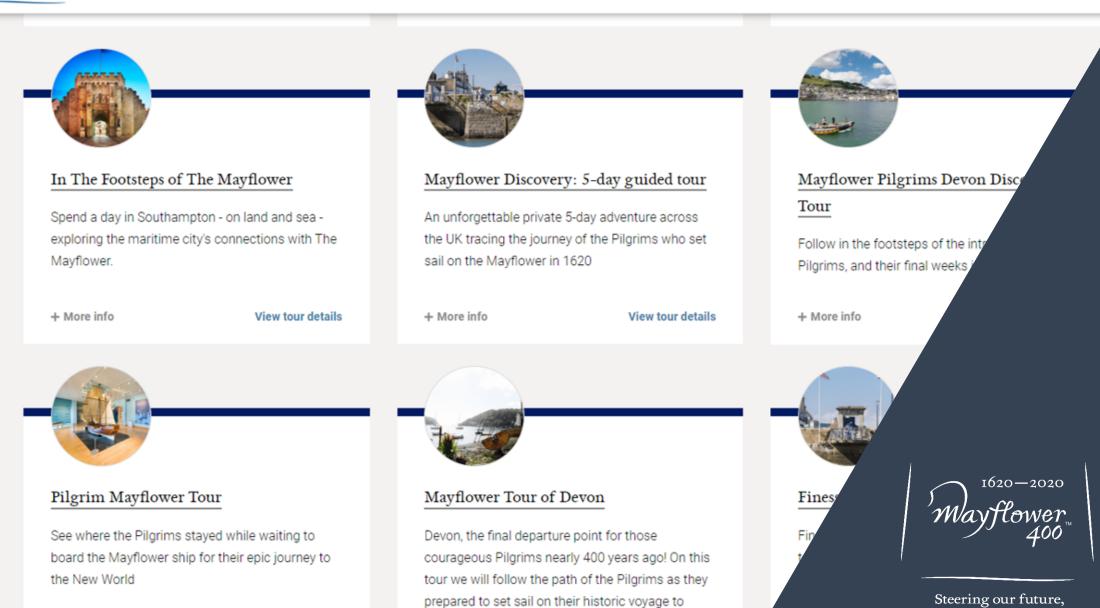
Experience the 'real' England

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Meet the locals



Events News Visit



America in 1620

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Exercise Tiger D-Day Tragedy

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In the Footsteps of GI's - American Forces

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2020 - the 400th anniversary of the Mayflower voyage

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SHOWCASE



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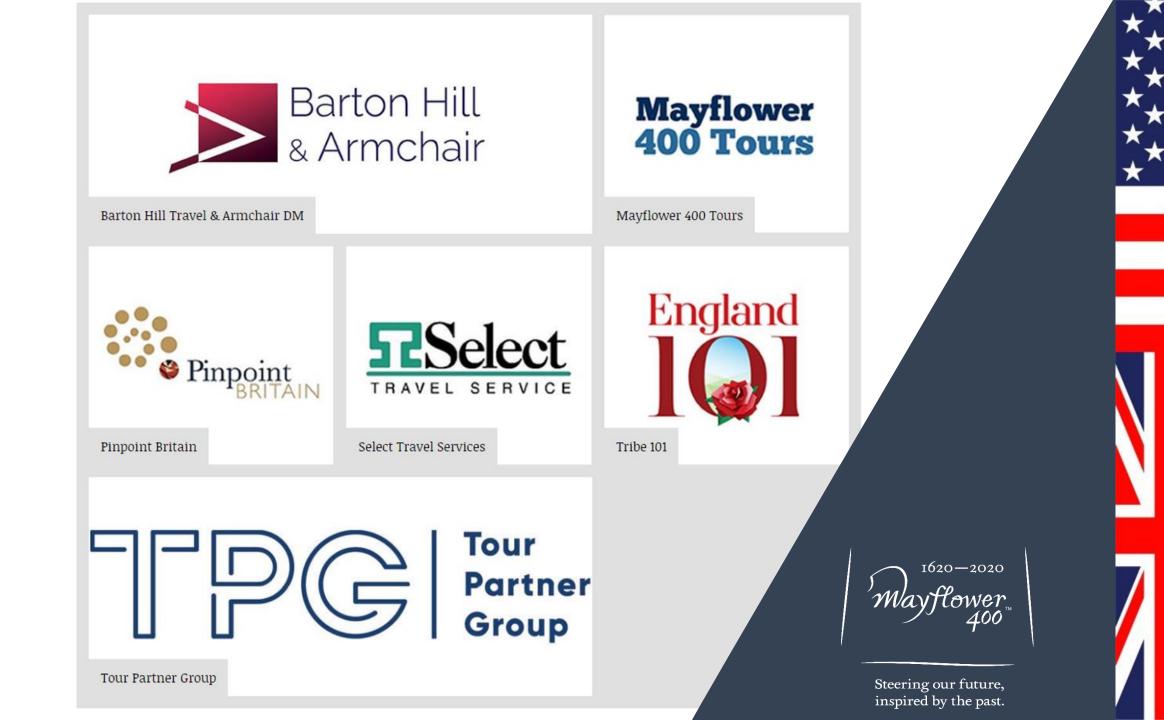
AWARENESS

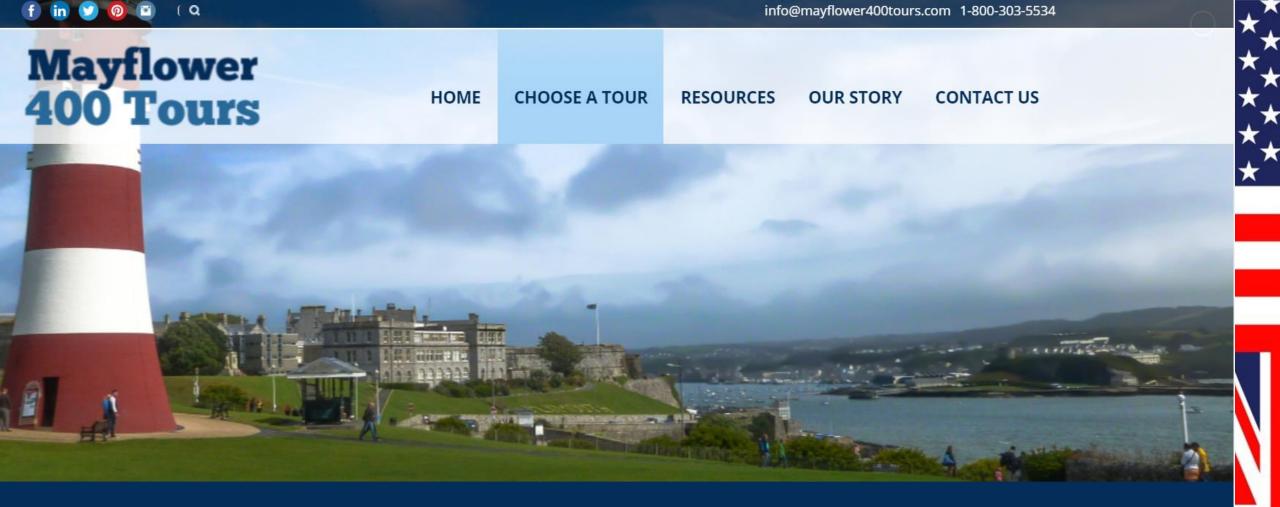
VISIBILITY

RIGINALS



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Current Tours - All Welcome!

Join us on a Mayflower tour in England, the Netherlands, New England, or a combination!



Select Date

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Mayflower 400 Celebration Tour

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Celebrate the historic journey of The Mayflower Ship

2020 marks the 400th anniversary of the Mayflower's pioneering voyage from England to America. In 1620, an intrepid group of dissenters set sail across the Atlantic on what was then an incredibly dangerous journey to start a new life in the New World. To commemorate this anniversary, we follow in the footsteps of the Mayflower Pilgrims and trace the Mayflower's journey en-route for America, learning more about the ship that links four nations and the legacy of a voyage that changed history.

No. of People

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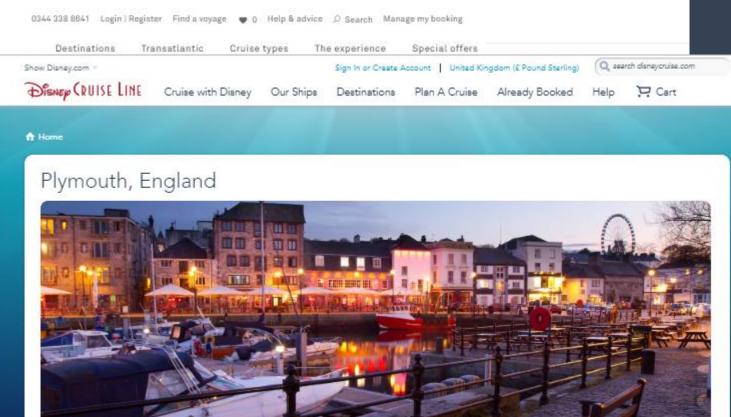
Spirit of Discove departing Southampton

from £7,479 pe **L** 30 person

Prices & Availabilit

Including optional travel ins a price reduction of £180 if required





This picturesque, vibrant coastal city is a maritime marvel with a rich history stretching back to Tudor England and the launch of the Mayflower.



Destination Details

Known as the British Ocean City, Plymouth, a major port on the southern coast, offers magnificent views and a modern take on a historical city that stood guard over Elizabethan England, Read More

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Events on board will commemorate the significance of this iconic journey and we will welcome back Ancestry for their second crossing.

grims 400 years

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Plymouth & Plymouth

Get ready to party like it's 1620. Throughout the year, festivities commemorating the 400th anniversary of the *Mayflower* voyage will span four nations: the United States, the United Kingdom, the Netherlands, and Wampanoag Nation. The biggest events are anchored in the seaside towns of Plymouth, England, and Plymouth, Massachusetts—the starting and ending points of the Pilgrims' historic journey. As part of the U.K.'s **Mayflower 400** and New England's **Plymouth 400** celebrations, both towns will spend the months leading up to Thanksgiving hosting a cornucopia of culturally inclusive festivals, exhibitions, parades, concerts, tours, and interactive demonstrations. Among the highlights: Plymouth Harbor will welcome the return of the newly renovated *Mayflower II*, a replica of the 17th-century ship. Alongside the pomp and circumstance, venerable attractions such as **Plymouth Rock** and **Plimoth**

Plantation (pictured), a living history museum where costumed interpreters take guests back in time, are essential stops before attending **America's Hometown Thanksgiving Parade** in November. *—Erica*



News



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Sign up to The American magazine's newsletters (below) to Plymouth and the Mayflower receive more regular news, articles and updates on America Peter Lawler finds a lot of reasons to visit Plymouth for the 400th anniversary of the Mayflower's journey, as well as a deeper meaning about America's modern cultural identity

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Published on November 06, 2019

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As I walk the streets of Plymouth, I keep thinking of Bo Young Park.

Bo Young was a Korean classmate of mine who moved to my small North Jersey suburb when we were in third grade. Sweet from what I can remember, but quiet owing to her initial insecurity in not having a confident command of English.

Articles ⊽

I have a particular memory in mind, an image that keeps coming back to me while I tread the same streets that the Mayflower passengers, those early forbears of ours trod before me in search of a land in which they were free to worship in the way they chose, without prejudice and judgement

I am thinking of Bo Young's first Thanksgiving in America and how in elementary school - and hell, probably up into middle school before our liberal, revisionist high school History teachers got to us - we used to have the Mayflower myth recounted to us every year, of those brave pilgrims, looking steely-eyed over the deck of that proud ship, their flat top hats standing tall and buckle-encrusted above their determined brows as they face down disease and bid goodbye to the land of their birth and all they have known for all of their lives on the wager that they could and would be better off carving out new and freer lives in a new world.

In my memory from this occasion in third grade it is a cold and windy November morning, the day before Thanksgiving, that great American carb-fest commemorating the pilgrims' survival of the harvest season with the help of Squanto and the tribe of Wampanoag indigenous to the Plymouth area in Massachusetts Bay. We are all sitting outside on a concrete space in little groups with flimsy flat top, brown, black and white hats atop our own heads blowing back and forth in the wind and my best friend Andy, Bo Young Park and I, like all the other little subgroups trying to achieve the same thing, are trying to get a fire to light out with a large tin can. I can't imagine health and safety would allow this nowadays but I'm sure the end result was that we were to roast marshmallows or something and feel something of the hardship depicted in that legendary narrative of our 'forefathers'. I remember even then it feeling strange to watch Bo Young, with her paper flat top hat, lighting her tin can and little English though she had, forging her own identity anew, as perhaps those pioneers did then.

Because we don't question our own national mythology very often. And this is for us our





Blapton Secrets	Sign up to The American magazine's newsletters (below) to receive more regular news, articles and updates on America		
he beautiful landscape of Slapton Sands hides a chilling story from World War II,		in the UK	
nds Peter Lawler	F 3.8		
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What emerges for me in Plymouth are two stories of America, both to do with sacrifice and both a demonstration of something deeply indicative of what we are about as a people

And those two narrative timelines are separated by over three hundred years, but cement the strong ties between our two peoples - Plymothians (the adj. form of Plymouth natives) and us Yanks, that is - both fiercely independently minded, both embracing of diversity and the underdog, and both (setting aside, just for now, the most contentious contemporary political debates volleying back and on both sides of the ever increasing political chasm) ever happy to jump in and help to shepherd the poor, tired, huddled marginalised and oppressed masses of the world from a position of persecution to a place of opportunity.

This second, vital, more recent narrative, crystallises for me ever more clearly, minutes after Ian Rutherford, owner of Travel England tours, picks me up from Plymouth Station (whose signage proudly declares itself 'Britain's Nautical City'), bringing me back not 400, but barely 75 years into the area's past, informing me that Plymouth and much of Cornwall only across the bay by ferry,



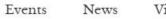
were vital in preparation for the most momentous and one of the bloodiest and most horrific events in the whole of the second world war. The D-Day Landings in Normandy

'All through this area,' Rutherford explains as we traverse the narrow, bumpy country roads that remind me so much of my rural Pennsylvanian adolescence, 'was little America'. Residents of tiny coastal villages here in this swathe of the South West England were given six weeks' notice to leave their homes so that the towns could be used to house mostly American soldiers training and preparing to surge against Hitler's army in occupied France. GIs were then stationed here in the final months of the war, building barracks, paving and widening thoroughfares for tanks and, alongside the British navy, stuffing the harbour with LSTs (Landing Ship Tanks, waiting to take tanks and other armoured vehicles across to fight).

A chill runs down my spine and I feel the ghosts of history running over the sand as we sit on Slapton Sands and Rutherford narrates the story of

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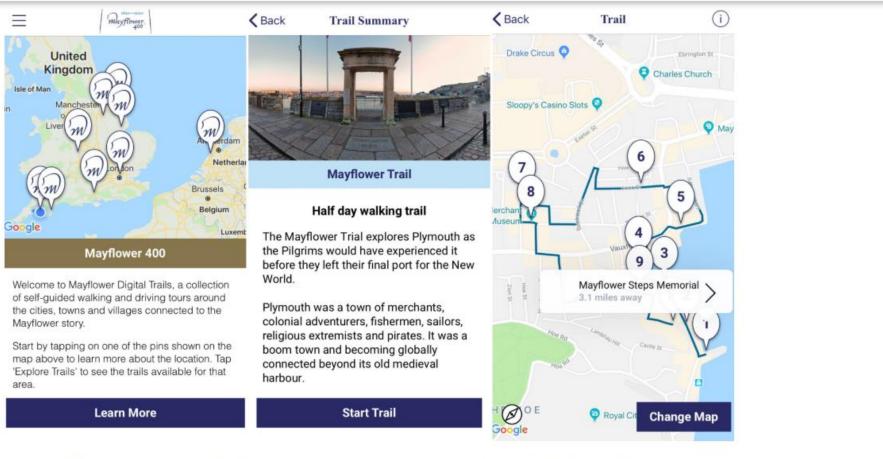


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Above and below: The MayflowerTrail destinations are show on an interactive map, tap your desired destination to see the trails available for that area. The app uses your live location to guide along the trail, with detailed information about the stops along the way and how they connect to the Mayflower story. Many of the trail stops are connected to the lives of the Pilgrims who were born and bred on the Mayflower Trail.

Trail

THANK YOU Emma.Tatlow@Plymouth.gov.ul

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Mayflower Steps, Plymouth